



**Athletic Trainers Council**  
**November 14, 2023, at 12:30 p.m.**

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**Teleconference Line for Public Member Attendance:** Please contact [john.blonigen@ks.gov](mailto:john.blonigen@ks.gov)

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**I. Call to Order (Time): \_\_\_\_\_**

**A. Council Members Present – Roll Call:**

- i. David Fitzhugh, A.T.
- ii. Lynsey Payne, A.T.
- iii. Gary Stevanus, A.T.
- iv. Mark Balderston, D.C.
- v. Luis Salazar, M.D.

Quorum present: Yes/No

**B. Staff Present:**

**C. Others:**

**II. Approval of Agenda:**

- A. Additions
- B. Deletions

**III. Approval of Minutes:**

Approval of Minutes from August 1, 2023, AT Council meeting

**IV. New Business:**

**A. Proposed meeting dates for 2024 (Tuesdays at 1:00 PM)**

February 2024: 6th, 13th, 20th, 27th  
May 2024: 7th, 14th, 21st, 28th  
August 2024: 6th, 13th, 20th, 27th  
November 2024: 5th, 12th, 19th, 26th

**V. Old Business:**

- A. Licensing update
- B. Legislative update – Revisiting Sub for SB 131: Sports Waiver

**VI. Application/Disciplinary Review. No**

**VII. Next Meeting Date(s):**

TBD.

**VIII. Adjourn Meeting (Time):**